



## *Future Craftsman*

For many years, The Building Congress & Exchange Foundation has been supportive of area high school students who have expressed an interest in construction careers. The Foundation will award The Future Craftsman Award to a select few area high school students who have demonstrated excellence in the carpentry, electrical, masonry, drafting and mechanical trades. In addition to peer recognition and a commemorative plaque, the finalists will receive a \$1,000 to be applied toward the cost of tuition for further education in construction or toward the purchase of tools to begin work in a construction career.

All applications are to be mailed or emailed with supporting documentation to: The Building Congress & Exchange, 6030 Marshalee Drive, Box 208, Elkridge, Maryland 21075. Email nominations to Elisabeth Wainwright, [ewainwright@bcebaltimore.org](mailto:ewainwright@bcebaltimore.org).

Applicants must be students enrolled in carpentry, electrical, masonry, drafting or mechanical trade; be a high school senior in 2020-2021 school year; and have a 95% attendance record and passing grades.

Applicants must submit the following information along with the completed application.

- Letter of recommendation from his/her technology education teacher
- Letter of recommendation from his/her principal
- Transcripts for the current & prior 2 years
- Proof of 95% attendance
- Proof of enrollment in either carpentry, masonry, electrical, drafting or mechanical trade.

Should you have any questions, or need additional information, please contact us at 410-823-7200. Applications will be reviewed and students selected for interviews will be notified. Winners will be notified in July. Awards will be presented at the 2020 Annual Craftsmanship Awards on November 5, 2020.



*Future Craftsman Application*

Student Name: \_\_\_\_\_

School: \_\_\_\_\_ School Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Trade: \_\_\_\_\_

Please List Any Community Service Involvement:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please List Any VICA/Skills USA Participation And/Or School Mandated Construction Projects:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please Describe Your Plans For After High School Graduation:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Teacher/School Contact: \_\_\_\_\_ Email: \_\_\_\_\_