

**DEADLINE: APRIL 28, 2023**

NOMINATOR'S NAME	NOMINATOR'S COMPANY
NOMINATOR'S EMAIL	NOMINATOR'S PHONE NUMBER

**PROJECT INFORMATION**

PROJECT NAME (as it should appear on an award)	ADDRESS
LOCATION OF WORK WITHIN PROJECT (FLOOR #, WORK AREA LOCATION, BUILDING, ETC.)	

**CRAFTSMAN INFORMATION**

***Want to recognize more than one key person for the craftsmanship on this job?*** For each additional person you want to recognize for this work, please provide: team name for the group, a Main Point of Contact email and phone number. You may nominate up to 6 people on a team. Please include the first and last name of each team member. Any nomination group over two people will be listed as a team on all print material and video presentation. Please still include all team members as they receive individual certificates.

CRAFTSMAN NOMINEE(S)	TEAM LEAD (IF APPLICABLE)	
CRAFTSMAN'S EMPLOYER		
SUPERVISOR EMAIL	SUPERVISOR CONTACT NUMBER	
SUPERVISOR CONTACT ADDRESS		
PROJECT COMPLETION DATE MM/DD/YEAR: ____/____/____	DOES THE PROJECT NEED SPECIAL CLEARANCE? <input type="checkbox"/> NO <input type="checkbox"/> YES	
DUE TO ANY SITE RESTRICTIONS, WILL THE JUDGES BE ALLOWED ON THE PROPERTY IN JUNE OR WILL THE NOMINATION NEED TO BE JUDGED VIRTUALLY? CHOOSE ONE: <input type="checkbox"/> ON SITE <input type="checkbox"/> VIRTUALLY		
WILL HARD HATS, SAFETY GLASSES OR VESTS BE REQUIRED? <input type="checkbox"/> NO WORK SITE: <input type="checkbox"/> ON SITE <input type="checkbox"/> OFF SITE <input type="checkbox"/> YES	WILL THE WORK BE COVERED? <input type="checkbox"/> NO <input type="checkbox"/> YES IF YES, PROVIDE DATE WORK WILL BE COVERED:	
INDIVIDUAL WHO WILL ARRANGE SITE ACCESS FOR TOURS	INDIVIDUAL'S EMAIL	INDIVIDUAL'S PHONE NUMBER

— more —

**CATEGORY OF ENTRY**

<p><b>SITework</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Underpinning, Foundations and Excavations</li> <li><input type="checkbox"/> Landscaping (interior &amp; exterior)</li> <li><input type="checkbox"/> Hardscape</li> </ul> <p><b>METALS</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Structural Steel Framing</li> <li><input type="checkbox"/> Ornamental Metal</li> <li><input type="checkbox"/> Miscellaneous Metal Fabrication</li> </ul> <p><b>FINISHES</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Plaster (including Stucco and Dryvitt®)</li> <li><input type="checkbox"/> Drywall (including framing and finishing)</li> <li><input type="checkbox"/> Ceramic Tile and Terrazzo</li> <li><input type="checkbox"/> Flooring (including wood, carpet and resilient floor tile)</li> <li><input type="checkbox"/> Painting and Wallcovering</li> <li><input type="checkbox"/> Specialty Painting</li> </ul> <p><b>CONCRETE</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Cast-in-Place Concrete (including Formwork and reinforcement)</li> <li><input type="checkbox"/> Special Concrete Finishes</li> <li><input type="checkbox"/> Precast Concrete (fabrication and/or installation)</li> </ul>	<p><b>WOODS AND PLASTICS</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Rough Carpentry</li> <li><input type="checkbox"/> Architectural Millwork</li> <li><input type="checkbox"/> Casework and Laminates</li> </ul> <p><b>MECHANICAL</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> HVAC-Sheet Metal/Ductwork</li> <li><input type="checkbox"/> HVAC-Piping</li> <li><input type="checkbox"/> Plumbing</li> <li><input type="checkbox"/> Fire Protection</li> </ul> <p><b>MASONRY</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Unit Masonry</li> <li><input type="checkbox"/> Exterior Stone (including marble, granite and pavers)</li> <li><input type="checkbox"/> Interior Stone and Marble</li> </ul> <p><b>DOORS AND WINDOWS</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Doors and Hardware</li> <li><input type="checkbox"/> Windows and Storefronts (including glass glazing and skylights)</li> <li><input type="checkbox"/> Curtain Walls</li> </ul>	<p><b>ELECTRICAL</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Power Generation, Distribution and Switchgear</li> <li><input type="checkbox"/> Lighting Systems</li> </ul> <p><b>SPECIAL CONSTRUCTION</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Thermal and Moisture Protection</li> <li><input type="checkbox"/> Elevator, Escalators and other Conveying Systems</li> <li><input type="checkbox"/> Scaffolding and Rigging</li> <li><input type="checkbox"/> Roofing</li> </ul> <p><b>TECHNOLOGY</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Controls and Building Systems</li> <li><input type="checkbox"/> Fire Alarm</li> <li><input type="checkbox"/> Security</li> <li><input type="checkbox"/> Telecommunications Systems</li> <li><input type="checkbox"/> Audio Visual</li> </ul> <p><b>OTHER</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Other* _____                      (*for any work not listed)</li> </ul>
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**PHOTOS**

Please provide at least two photos relevant to this specific nominated work. You may include overall project photos but photos specific to the part of the project nominated is required.

- I HAVE INCLUDED AT LEAST 2 PHOTOS.
- I UNDERSTAND ALL NOMINATIONS ARE REQUIRED TO UPLOAD PHOTOS TO A DROPBOX LINK PROVIDED AFTER APPLICATION SUBMISSIONS.

Your submission should include high-resolution photos that highlight the construction process and the finished project, including special techniques or unique conditions. Provide any other relevant marketing materials or additional supporting information including brochures, floor plans, renderings and site plans that can help in the judging process.

THIS CRAFTSMANSHIP NOMINATION IS PART OF AN OVERALL BUILDING NOMINATION  NO  YES

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1. What is the scope of work for this aspect of the project? State the reasons why the nominated work should receive a Craftsmanship Award. Be specific to the nominated work describing the craftsmanship skills that were utilized on this project. (max 750 words):

2. Explain the complexity of the project. Provide specific details about the work including man hours, pounds or length of materials used (if applicable), etc. (max 500 words):

3. Please explain any abnormal challenges or unforeseen issues with this project (max 500 words):

4. Provide additional comments from owner, GC/CM, or architect on overall satisfaction of the work being nominated. *Recommended, not required.* (max 500 words):

Nominations are judged on Craftsman's skills, complexity of the job and challenges faced on the project. **Answers to Questions 1-3 are required.**

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**CONTACT INFORMATION FOR AFFILIATED COMPANIES**

GENERAL CONTRACTOR COMPANY NAME	PROJECT MANAGER CONTACT NAME
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EMAIL	PHONE NUMBER
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ADDRESS
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ARCHITECT COMPANY NAME	CONTACT NAME
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EMAIL	PHONE NUMBER
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ADDRESS
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ENGINEER COMPANY NAME	CONTACT NAME
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EMAIL	PHONE NUMBER
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ADDRESS
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OWNER COMPANY NAME	CONTACT NAME
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EMAIL	PHONE NUMBER
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ADDRESS
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\*Nominations and supporting documentation should be emailed to Elisabeth Wainwright at [ewainwright@bcebaltimore.org](mailto:ewainwright@bcebaltimore.org).

Nominations can also be mailed to 6030 Marshalee Dr., Box 208, Elkridge, MD 21075. **Emailed nominations are preferred.**

**Deadline for nominations is April 28, 2023.**